

**FFYS.COM**  
**Information on Disneyland Grad Nite 2016 - Request for quote**

Disneyland Grad Nite is available exclusively to groups of 20 or more graduating seniors from the same high school. To request an event contract for your school, please complete all of the information below. Attendances for all events are limited. Requests will be processed on a first-come, first serve basis. Confirmation of your date will be available within two weeks of your receipt of your request. Please note that completing this form is not a guarantee your school will be able to attend on the night of your choice. FFYS.com will be your travel planner and contact for Disneyland Grad Nite at 1-800-544-7546.

**School Information**

Official School \_\_\_\_\_  
 Street Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 School Phone \_\_\_\_\_  
 School Fax \_\_\_\_\_  
 Head Chaperone's Name \_\_\_\_\_  
 Principal's Names \_\_\_\_\_  
 Head Chaperone's Phone Number \_\_\_\_\_  
 Number of seniors in graduating class \_\_\_\_\_  
 To whom in your school should future correspondence be sent? \_\_\_\_\_  
 Head Chaperone; please provide your email address \_\_\_\_\_

Graduation Date: \_\_\_\_\_  
 School District: \_\_\_\_\_

**Chaperone Admission**

All groups must have at least 2 adult (age 25 or older) chaperones. One chaperone ticket is available for every 20 students purchased. If you have more chaperones than this 20:1, the additional chaperones are required to purchase tickets at the student price in order to attend.

**Estimated Group Size**

Please provide an estimate of the number of students and chaperones that will be attending from your school. These numbers are estimates only and can be modified as the event gets closer.

Students \_\_\_\_\_ Chaperones \_\_\_\_\_

**Request Disney Grad Nite 2016 Visit Dates**

<input type="checkbox"/> May 13	<input type="checkbox"/> May 14	<input type="checkbox"/> May 18	<input type="checkbox"/> May 20	<input type="checkbox"/> May 21
<input type="checkbox"/> May 23	<input type="checkbox"/> May 25	<input type="checkbox"/> May 31	<input type="checkbox"/> June 1	<input type="checkbox"/> June 3
<input type="checkbox"/> June 4	<input type="checkbox"/> June 7	<input type="checkbox"/> June 8	<input type="checkbox"/> June 10	<input type="checkbox"/> June 11
<input type="checkbox"/> June 15	<input type="checkbox"/> June 17			

**Return via FAX to 407-390-1554 - A.S.A.P - Space is limited - Questions? Call 800-544-7646**

\*I acknowledge that I am planning my Grad Nite event with Youth-Group-Discounts.

School Rep/ Head Chaperone Signature: \_\_\_\_\_  
 Date: \_\_\_\_\_